125. Vocabulary 32.

בּצע béṣa' (w. suff. בּצִעִי) profit, gain, advantage. Note Nouns: the idiom: מַה־בַּצַע What profit is there? sārîs (pl. irreg. פָּרִיסִים) eunuch, officer. סרים אָדוֹךְ 'adôn (pl. -îm) lord, master. Often used in the plural with singular meaning. VERBS: $\underline{s}\underline{a}\underline{t}$ (יְשִׁית) to put, place, set. A synonym of שַׁב. שׁת rāṣ (יְרוּץ) to run רָץ nās (ננוס) to flee rādap̄ (יְרָדֹף) to pursue, chase, persecute (object קַדַף with אתר or אַהַרָי) קבָה qānāh (יִקנֵה) to acquire, purchase, buy OTHER: לִקְרַאת liqra(')t (prep., with suff. לָקָרָאתִי etc.) toward, to meet, against hinnēh An introductory particle, customarily trans-הבה lated "behold," emphasizing the immediate presence of an object or a fact. In its idiomatic use with רָאָה it is best omitted from translation: רָאָה וְהָבֶּה אֲנְשִׁים בְּאִים He saw men coming. (or) He saw that men were coming. But not "He saw, and behold men were coming." PROPER NAMES: פַּרִעה par'ōh the title of the king of Egypt, the Pharaoh פוטיפר *pôṭîp̄ar* Potiphar קלעד gil'ād Gilead, a region east of the Jordan River יהודה yəhûdāh Judah: (1) the fourth son of Jacob, by Leah; (2) the tribe bearing his name; (3) the southern kingdom, as opposed to Israel, the northern kingdom, during the period of the divided monarchy. yišmə'ē(')lîm Ishmaelites, a term applied to vari-ישמעאלים י ous little known nomadic groups several times in the OT.