

121. Vocabulary 30.

NOUNS:	שָׁלוֹם	<i>šālôm</i>	peace, well-being; state of one's health. Note the idiom: שָׁאַל לְשָׁלוֹם לְ to inquire about the health of
	עֵמֶק	' <i>émeq</i>	(w. suff. עֵמֶקִי, pl. - <i>îm</i>) valley, lowland
	בָּעַל	<i>bá'al</i>	(pl. - <i>îm</i>) lord, master, owner, husband. Frequent in idioms as "one invested with, endowed with," as בָּעַל הַלּוּמוֹת a dreamer. Also members (pl.) of a guild or profession, as בְּעָלֵי הַפָּרָשִׁים professional horsemen. Also a proper name or epithet of a Canaanite deity, rarely applied to God.
ADJECTIVES:	רָחוֹק	<i>rāhôq</i>	distant, far; מֵרָחוֹק at a distance, from afar
	קָרוֹב	<i>qārôb</i>	near, close (to: אֵל)
VERBS:	קָרַב	<i>qārab</i>	(יִקְרַב) to be near, draw near; approach (+ אֵל, לְ, בְ)
	יָשַׁן	<i>yāšēn</i>	(יִישַׁן) to sleep
	שָׁאַל	<i>šā'al</i>	(יִשְׁאַל) to ask, inquire, request (a thing: אֵת ; a person אֶת, לְ, מִן)
	עָנָה	<i>'ānāh</i>	to answer (a person: אֵת); + בְּ to testify against
CONJUNCTION:	טָרַם	<i>térem</i> or <i>בְּטָרַם</i>	<i>baṭérem</i> before, not yet. Usually followed by the imperfect, regardless of the tense required in English: טָרַם יִשְׁכַּב before he had lain down, or he not yet having lain down.
PROPER NAMES:	יִשְׂרָאֵל	<i>Yisrā'ēl</i>	(1) = Jacob; (2) the name of a people
	יוֹסֵף	<i>Yôsēp</i>	Joseph